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NOTES.

At a recent meeting of the *Académie des sciences morales et politiques,* M. André Lalande, Professor of Philosophy at the Sorbonne, was elected to membership in the philosophical section to succeed Professor Espinas, deceased. Besides being co-editor, with Victor Delbos and Xavier Leon, of *Les Classiques de la Philosophie,* Professor Lalande is the author of numerous works on philosophical subjects, among the best-known being *Dissolution opposée à l'evolution,* and the *Vocabulaire critique de philosophie.* Since 1914 readers of the REVIEW have been greatly indebted to him for his admirably clear and interesting annual accounts of the various movements in contemporary French philosophy.

Dr. John Theodore Merz, LL.D. (Aberdeen), D.C.L. (Durham), died at Newcastle, England, March 21, 1922, in his eighty-second year. Besides being a pioneer in the electrical industry he was the author of several philosophical works, including, *Leibniz* (In Blackwoods Philosophical Classics), 1884; *A History of European Thought in the Nineteenth Century,* in four volumes, completed in 1914; *Religion and Science,* 1915; and *A Fragment on the Human Mind,* 1919.

We give below a list of articles in current philosophical periodicals:

THE INTERNATIONAL JOURNAL OF ETHICS, XXXII, 3: *Yu-lan Fung,* Why China has No Science; *Norman Boardman,* Logic and Ethics; *Helen Wodehouse,* "Real Life"; *Rexford J. Tugwell,* Guild Socialism and the Industrial Future; *Robert J. Hutcheon,* Speculation, Legitimate and Illegitimate; *Daniel Bell Leary,* The Modern World Order and the Original Nature of Man.

THE AMERICAN JOURNAL OF PSYCHOLOGY, XXXIII, 2: *C. Comstock and H. Kittredge,* An Experimental Study of Children as Observers; *H. M. Halverson,* Binaural Localization of Tones as Dependent upon Differences of Phase and Intensity; *E. B. Titchener,* Mach's "Lectures on Psychophysics"; *R. H. Wheeler,* The Development of Meaning; *R. M. Simpson,* Creative Imagination; *L. B. Hoisington,* A Table for the Graphic Check of the Method of Constant Stimuli; *R. M. Ogden,* Are there any Sensations?; *C. Moxon,* The Influence of Creative Desire upon the Argument for Immortality; *E. B. Titchener and S. Feldman,* A Bibliography of the Scientific Writings of Wilhelm Wundt.

PSYCHOLOGICAL REVIEW, XXIX, 1: *William McDougal,* Prolegomena to Psychology; *E. C. Tolman,* A New Formula for Behaviorism; *A. A. Ro-*

back, Intelligence and Behavior; *G. S. Gates,* The Meaning of the Term "Practice"; *H. R. Crosland,* Conscious Analysis in Learning.

THE HIBBERT JOURNAL, XX, 1: *L. Adams Beck,* The Chinese Pilgrim's Progress; *J. N. Farquhar,* Karma; Its Value as a Doctrine of Life; *S. Radhakrishnan,* Religion and Philosophy; *E. Clodd,* Occultism; *A. B. Thaw,* Psychical Research and Human Welfare; *Dorothy Tarrant,* The Conception of the Soul in Greek Philosophy; *E. W. Adams,* The Philosophy of Epicurus; *S. Gaevernitz,* Thoughts on Reparation; *B. H. Streeter,* Fresh Light on the Synoptic Problem; *Lily Dougall,* The Salvation of the Nations; *Bishop Mercer,* Music and the Muses; *J. H. Skrine,* Atonement and New Knowledge; *T. R. R. Stebbing,* More about Miracles; *H. W. Household,* Education, the Cure for Social Discontent. 2: *F. J. Foakes-Jackson,* The Cambridge Conference of The Churchman's Union; *H. D. A. Major,* Modern Churchmen or Unitarians?; *P. H. Bagenal,* The Modern Movement in the Church of England; *Lachlan Watt,* Columba; *Edward Clodd,* Occultism; *E. W. Cook,* Materialism and Occultism; *A. M. Adam,* The Value of Plato's Laws Today; *Louis A. Reid,* Logic and the Imagination; *Anna Martin,* The Father or the State; *W. J. Ferrar,* The Gloom of Dean Inge; *C. J. Keyser,* The Nature of Man; *W. W. Davies,* Education for Internationalism; *H. C. Shawcross,* The Question of Responsibility; *A. N. Wilder,* Ode in a German Cemetery. 3: *M. D. Petre,* Still at It; *The Bishop of Ontario,* Modernist Christology and the Plain Man; *S. H. Mellone,* Modern Churchmen and the Unitarians; *C. G. Montefiore,* The Religious Teaching of the Synoptics; *W. S. Hamilton,* India's Revolt against Christian Civilization; *F. S. Marvin,* Is The West Christian?; *Emile Cammaerts,* Literature and Internationalism; *J. S. Mackenzie,* The Three-fold State; *Nigel Kerr,* Pestered by a "Poltergeist"; *W. R. Bousfield,* Telepathy; *W. J. Perry,* The Relation of Class Divisions to Social Conduct; *Ikbal Ali Shah,* Sufism; *Richard de Bary,* The Relativity of Death; *B. A. Yeaxlee,* The Churches and Adult Education; *M. A. Stobart,* The Church at the Crossroads.

MIND, XXXI, 122: *G. C. Field,* The Psychological Accompaniments of Instinctive Action; *F. C. S. Schiller,* An Idealist in Extremis; *D. Fawcett,* Imaginism and the World-Process; *H. Wildon Carr,* Einstein's Theory and Philosophy.

THE JOURNAL OF RELIGION, II, 3: *Alonzo W. Fortune,* The Kentucky Campaign against the Teaching of Evolution; *Carl Zollmann,* The Constitutional and Legal Status of Religion in Public Education; *Gerald Birney Smith,* Can Christianity Welcome Freedom of Teaching?; *F. C. Burkitt,* The Religion of the Manichees; *Clarence M. Case,* The Dilemma of Social Religion; *F. L. Hawks Pott,* The Intellectual and Social Crisis in China; *L. H. Seelye,* An Experiment in Religious Association.

THE BRITISH JOURNAL OF PSYCHOLOGY, XII, 4: *E. C. Oakden and M. Sturt,* The Development of the Knowledge of Time in Children; *O. Lipmann,* The School in the Service of Vocational Study; *A. H. Gardiner,* The Definition of the Word and the Sentence; *H. A. Hartridge,* Vindication of the Resonance Hypothesis of Audition, III; *C. A. Richardson,* Note on a Method of Estimating the True Stanford-Binet Intelligence Quotients of Adults.

THE HARVARD THEOLOGICAL REVIEW, XV, 2: *Hans Windisch,* Literature on the New Testament.

THE JOURNAL OF NERVOUS AND MENTAL DISEASE, LV, 2: *Andrew H. Woods,* Occipital Lobe Embolism; *Emil Kraepelin,* The Loss of the Three German Investigators, Alzheimer, Broadmann, Nissl. 3: *William Thalheimer and George B. Hassin,* Clinico-Pathologic Notes on Solitary Tubercle of the Spinal Cord; *T. Raphael and Sherman Gregg,* Juvenile Paresis Associated with Hypopituitarism and Sympathicotonic Trend; *Alfred Gordon,* Progressive Cerebral Hemiplegia, Its Pathogenesis and Differential Diagnosis.

JOURNAL OF EXPERIMENTAL PSYCHOLOGY, IV, 6: *Harvey Carr,* The Influence of Visual Guidance in Maze Learning; *J. W. Barton,* Smaller vs. Larger Units in Learning the Maze; *Knight Dunlap,* Improved Forms of Steadiness Tester and Tapping Plate; *H. A. Toops,* Eliminating the Pitfalls in Solving Correlation—A Printed Correlation Form; *R. H. Wheeler and T. D. Cutsforth,* The Rôle of Synæsthesia in Learning; *W. C. Ruediger,* Local Signature and Sensational Extensity.

THE JOURNAL OF PHILOSOPHY, XIX, 7: *Sterling P. Lamprecht,* The Metaphysical Status of Sensations; *James L. Mursell,* Truth as Correspondence, A Redefinition; *Theodore de Laguna,* The Complex Dilemma, A Rejoinder. 8: *Raphael Demos,* Romanticism vs. The Worship of Facts; *H. A. Wadman,* Relativity, Old and New; *W. R. Wells,* An Historical Anticipation of John Fiske's Theory regarding the Value of Infancy; *Helen H. Parkhurst,* The Meeting of the American Philosophical Association—Eastern Division. 9: *Geo. P. Conger,* The Implicit Duality of Thinking; *A. A. Merrill,* The 't' of Physics; *W. T. Bush,* The Paris Congress of Philosophy. 10: *J. E. Creighton,* The Form of Philosophical Intelligibility; *A. T. Poffenberger,* Measures of Intelligence and Character; *William E. Ritter,* The Word Integration, and a Few Remarks on the Paleontology of Words. 11: *F. C. S. Schiller,* Mr. Russell's Psychology; *Bernard Bosanquet,* "Implication and Linear Inference"; *Thomas Munro,* The Verification of Standards of Value.

REVUE DE METAPHYSIQUE ET DE MORALE, XXIX, 1: *L. Brunschvieg,* Le temps et la causalité; *H. M. Kallen,* La methode de l'intuition et la methode

pragmatiste; *Lequyer,* Fragments publies par L. Dugas; *J. Nicod,* Les tendances philosophiques de M. Bertrand Russell; *R. Morgue,* Un exposé recent de la psycho-analyse.

REVUE PHILOSOPHIQUE, XLVII, 3–4: *P. Fauconnet,* L'oeuvre pedagogique de Durkheim; *A. Ombredane,* La psychoanalyse et le probleme de l'inconscient; *G. Dumas,* L'expression des emotions; *A. Lalande,* L'epistemologie de M. Meyerson et sa portée philosophique; *B. Groetuysen,* Ecrits dur Leibniz parus en Allemagne depuis 1914; *G. Richard,* La crise de la science economique.

BULLETIN DE LA SOCIETE FRANCAISE DE PHILOSOPHIE, XXI, 5: *M. Weber,* Liberté et langage.

RIVISTA DI FILOSOFIA NEO-SCOLASTICA, XIV, 1: *La Redazione,* Ai lettori e sopratutto agli . . . amici; *Mariano Cordovani,* Idealismo e rivelazione; *Francesco Olgiati,* Come si pone oggi il problema della metafisica; *Amato Masnovo,* Gli albori del neo-tomismo in Italia.

RIVISTA DI FILOSOFIA, XIII, 4: *C. Guastella,* Il concetto fenomenistico dell' identita del me e dell' incosciente; *G. Montesano,* Psicologia del riso e del comico; *E. Di Carlo,* Tre lettere inedite del P. Luigi Taparelli D'Azeglio a v. Gioberti.

RIVISTA TRIMESTRALE DI STUDI FILOSOFICI E RELIGIOSI, III, 1: *G. Furlani,* Uno scolio d'Eusebio d'Alessandria alle categorie d'Aristotele in versione siriaca; *R. Pettazzoni,* Il monoteismo nella storia delle religioni; *G. Saitta,* La dignita umana nella filosofia di Marsilio Ficino; *G. Furlani,* Una risalah di al-Kindi sull'anima; *M. Fermi,* S. Paolo negli Apologisti greci del II secolo, II.

ZEITSCHRIFT FÜR PSYCHOLOGIE, LXXXVIII, 6: *J. Plassmann,* Psychologische Erfahrungen mit einem Zeitsignal; *Karl Sapper,* Physikalische Betrachtungen zum Problem der Wirkung psychischer Faktoren auf materielle Systeme; *Julian Hirsch,* Uber traditionellen Speisenabscheu.